

## OCTOBER

<b>Tue</b>	6	Judging Set Subject 4
<b>Tue</b>	13	Final night entries
<b>Tue</b>	20	Quiz
<b>Tue</b>	27	Committee

### NOTE

23/10/20 to 26/10/2020 Takaka & Buller Club

## NOVEMBER

<b>Tue</b>	3	AGM
<b>Tue</b>	10	Show and tell
<b>Tue</b>	17	Committee
<b>Tue</b>	24	Certificate night

### NOTE

8/11/2020 Planning Day

## DECEMBER

<b>Tue</b>	1	Final night
<b>Sun</b>	6	Final Committee meeting

### Subscription Rates

Please note early payment discount

Up to 31/03/2020	From 1/04/2020	Current Members
<b>Individual</b>	\$50	\$ 60
<b>Family</b>	\$90	\$100
<b>Associate</b>	\$30	\$ 35
<b>Out of Town</b>	\$40	\$ 45
<b>Junior</b>	\$30	\$ 35

## OTHER COMPETITIONS 2020

### Individual

PSNZ Canon online	(O,D)	25th of each even month	
NATEX	(O & N/H, D & P)	TBA	
PSNZ Honors	(O & N/H, D & P)	TBA	
Laurie Thomas	(L/S, D)	April	
North Shore Salon	(various, D & P)	TBA	
Photojournalism	(PJ & Street, D)	July	
Triptych	(O, D & P)	August	
Southern Regional	(O & N/H, D & P)	TBA	
Jack Sprosen	(AV, D)	October	
Dunedin Festival	(O & N/H, D & P)	October	

### Interclub

Bledisloe	(Open, Prints)	February
Wilshire	(Open, Digital)	February
Bowron	(L/S, Digital)	July
George Chance(L/S, Print)		July
National Convention	(O,D & P)	TBA

### PROPOSED FIELD TRIPS

Sunday 5 May - Mid Canterbury Towns Methven

Sunday 7 June - Kaikoura

Sunday 26 July - TBA

Sunday 23 August - TBA

Sunday 20 September - TBA

Sunday 18 October - Pyramid Valley

**Club meets** 1st, 2nd, and 3rd Tuesday of each month  
and occasionally a fifth Tuesday 7:30pm  
Ascot Community Centre 12 Ascot Avenue  
North New Brighton

**Contact:** Guy 03 980 1767

[www.newbrightonphotoclub.org.nz](http://www.newbrightonphotoclub.org.nz)

Email: [nbpc.photo@gmail.com](mailto:nbpc.photo@gmail.com)

Casual visitors and guests are welcome

**Please note that this programme is not set in concrete and could change as required**

# PROGRAMME 2020



Image by Tracy Perrin

**NEW BRIGHTON  
PHOTOGRAPHIC CLUB**  
[www.newbrightonphotoclub.org.nz](http://www.newbrightonphotoclub.org.nz)

**Ascot Community Centre  
12 Ascot Avenue  
P O Box 18-546  
New Brighton**



# 2020 Programme

## CLUB COMPETITIONS ENTRY DATES

Image Size of entries is 1620 wide by 1080

<b>Tues February 11 Comp 1</b>	1st Open
<b>Tues March 10 Comp 2</b>	Set Subject Found on the beach Excluding posed images
<b>Tues April 7 Comp 3</b>	2nd Open
<b>Tues May 12 Comp 4</b>	Set Subject Letter boxes
<b>Tues June 9 Comp 5</b>	3rd Open
<b>Tues July 14 Comp 6</b>	Set Subject Kitchen utensil
<b>Fri July 31</b>	Entries PJ
<b>Tues August 11 Comp 7</b>	4th Open
<b>Tues September 8 Comp 8</b>	Set Subject Splash
<b>Thu September 29</b>	Highland trophy entries
<b>Tues October 13</b>	Final night entries 6 on a board entries A Grade final entries

## JANUARY

<b>Tues</b>	28	Committee
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## FEBRUARY

<b>Tue</b>	4	Opening Night BBQ/ passing 2019 financials
<b>Tue</b>	11	1st Open entries
<b>Tue</b>	18	Showing of the Jack Sprossen images
<b>Tue</b>	25	Committee

## MARCH

<b>Tue</b>	3	Judging 1st Open
<b>Tue</b>	10	Set subject entries - Found on the beach excluding posed images
<b>Sun</b>	15	Car Rally
<b>Tue</b>	17	Guest speaker
<b>Tue</b>	24	Committee

## APRIL

<b>Tue</b>	7	Judging set subject 1
<b>Tue</b>	14	Entries 2nd Open
<b>Tue</b>	21	Tutorial or speaker
<b>Tue</b>	28	Committee

## NOTE

**6 Feb Waitangi Day**

**14 Feb Valentine Day**

**10-13 April Easter**

**23-26 April National Convention Christchurch**

**24 April Anzac Day**

## MAY

<b>Tue</b>	5	Judging 2nd Open
<b>Tue</b>	12	Set subject entries Letterboxes
<b>Tue</b>	19	Tutorial or speaker
<b>Tue</b>	16	Committee

## JUNE

<b>Tue</b>	2	Judging set subject 2
<b>Tue</b>	9	3rd Open entries
<b>Tue</b>	16	Rangiora PS or tutorial TBA
<b>Tue</b>	21	Mid Winter Dinner
<b>Tue</b>	23	Committee

## JULY

<b>Tue</b>	7	Judging 3rd Open
<b>Tue</b>	14	Entries Set Subject - kitchen utensils
<b>Tue</b>	21	Tutorial or speaker
<b>Tue</b>	28	Committee

## AUGUST

<b>Tue</b>	4	Judging set subject 3
<b>Tue</b>	11	Entries 4th Open
<b>Sat</b>	15	Judging PJ
<b>Tue</b>	18	Tutorial or speaker
<b>Tue</b>	25	Committee

## SEPTEMBER

<b>Tue</b>	1	Judging 4th Open
<b>Tue</b>	8	Entries Set Subject Splash
<b>Tue</b>	15	Showing of the PJ
<b>Tue</b>	22	Committee